|  |   | (All of the information in this report is publi   | c information)  |                                 |
|--|---|---|---|---------------------------------|
| Name of candidate                            | e, committee                                      | or corporation WCPC   |   |                                 |
| Office sought or b                           | allot question                                    |   | District  |                                 |
| report Campaigr                              |   | Candidate report Campaign committee report Association or corporation report Final report   | Period of time covered by report:  from $\frac{2-2318}{\text{to}}$ to $\frac{8-21-18}{\text{to}}$ |                                 |
| (money or in-kind) r<br>contributions from a | ather than con<br>I single source<br>employed, am | received during the period of time covered by tributor. See note on contribution limits on the that exceeded \$100 during the calendar year. Thount and date for these contributions. $ \begin{array}{cccccccccccccccccccccccccccccccccc$ | back of this form. Use<br>his itemization must inc  | a separate sheet to itemize all |
| Include the amour<br>Attach additional s     |   | <b>DISBURSEMENTS</b> urpose for all disbursements made during the ssary.  | he period of time cov   | ered by report.                 |
| Date   |   | Purpose   |   | Amount                          |
|  | Sce   | attachments   |   |                                 |
|  |   |   |   |                                 |

## **CORPORATE PROJECT EXPENDITURES**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_

| Date |    | Purpose | Name and Address | Expenditure or |
|------|----|---------|------------------|----------------|
|      |    | 1 ^     | of Recipient     | Contribution   |
| _    |    | a / -/l |                  | Amount         |
|      | į. |         |                  |                |
|      | 1  | 100     |                  |                |
|      | F  |         | TOTAL            |                |
|      | {. | -       |                  |                |

| I certify that this is a full and true statement. | Tom Prin  | 8-21-18                |
|---|-----------|------------------------|
|   | Signature | Date                   |
| Printed Name Tom Poins                            | Telephone | _ Email (if available) |
| Address   |           |                        |

| No.      | Date  |  | A COLUMN         | urpose .                              |                | 4 Amount     |
|----------|---|--|------------------|---------------------------------------|----------------|--------------|
| 1 2      | 2-28-18   | United   | Prairie i        | Benk                                  | Service Change | \$8.00       |
| 3        | 3-30-18   | Delen  | ered Pz          | <del>ار داده</del>                    |                | 4 1895.15    |
| 4        | 3-30-18   | (in the  | Prairie          | Baute                                 | Schole Change  | * '8 00      |
| 5        | 1   |  | ,                | 1.3 4.36 [6                           |                |              |
| 6        | 4-12-18/  | Conse  | -head            | <i></i>                               |                | \$ 2500.00   |
| 7        | 4-30-18   | United   | -head<br>Prairic | Bank                                  | Service Change | 4 8 co       |
| 8        | M 1/4 M 4 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |                  | <u> </u>                              |                |              |
| 9        | 5-31-18   | United   | Prairere         | Benk                                  | Service Change | 4 8.00       |
| 10       | 2,  |  | <u> </u>         |                                       |                |              |
| 11<br>12 | 6-29-18   | United   | Prairie          | Bank                                  | service change | <b>4</b> 8 ∞ |
| 13       | 7-16-18   | Connec   | head             |                                       |                | 4 1000.00    |
| 14       | 7-25+18   | Compa  | head             |                                       |                | 4 1000.00    |
| 15       | 7-31-18   | United   | head<br>Prairie  | Bank.                                 | sensice change | ¥ 8.00       |
| 16       |   | ļ  |                  |                                       | <u> </u>       |              |
| 17       | 8-18-18   | Cobber   | head             |                                       |                | A 1045.00    |
| 18       |   |  |                  |                                       |                |              |
| 19       |   |  |                  |                                       |                | 17485 13     |
| 20<br>21 | AP6   | <u> </u>   |                  | <del></del>                           |                | 1783         |
| 22       |   | <u> </u>   | <del></del> -    | ·                                     | ·              |              |
| 23       |   | <u>                                     </u>     | <del></del>      |                                       |                | <del></del>  |
| 24       | •   | <del>                                     </del> |                  | · · · · · · · · · · · · · · · · · · · |                |              |
| 25       |   | <del>                                     </del> |                  |                                       |                |              |
| 26       |   |  | · <u></u>        | · · · · · · · · · · · · · · · · · · · | <del></del>    |              |
| 27       |   |  | . · · · · · ·    |                                       |                |              |
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| 30       |   |  |                  |                                       |                |              |
| 31       |   |  | _                |                                       |                |              |
| 32       |   |  |                  |                                       | ·              |              |
| 33       | <del></del>                                     |  |                  |                                       | . <u> </u>     |              |
| 34       |   |  |                  |                                       |                | ·            |
| 35       |   | <del></del>                                      |                  |                                       |                |              |
| 36<br>27 |   | <del> </del>                                     | <del></del>      |                                       |                |              |
| 37<br>38 |   |  |                  |                                       |                |              |
| 39       | -   |  |                  |                                       |                | •            |
| 40       | <u> </u>  | <del>                                     </del> |                  | <del>'</del>                          | <del></del>    | <del></del>  |
|          |   | ŀ  |                  |                                       |                |              |

| No       | ZAN/Date    | Name :                                | क्षामधीर्वाका अ | mar fix dizi  | ··· Addies ···································· | ar Employers Amount |
|----------|-------------|---------------------------------------|-----------------|---------------|---|---------------------|
| 1        | 2-28-18     | United                                | Prairie Ban     | <u> الا</u>   | Interest  | •07.6               |
| 2        | 3-30-18     |                                       |                 |               |   |                     |
| 3        | 3-30-18     | Dona                                  | ions # 100      | orhess        |   | \$ 3,00000          |
| 4        |             | wille                                 | er Prins        |               |   | 50.05%              |
| 5        |             |                                       | Prins           |               |   | \$ 615.00           |
| 6<br>7   |             | United                                | Pranie Ba       | nlc           | Interest  | <u>, 03</u> 9       |
| 8        | 4-13-18     | Chais                                 | PRINS (         | cash          |   | \$ 700.00           |
| - 9      |             | Alan                                  | Lagson          |               |   | \$ 1000.00          |
| 10       |             | Marc                                  | Becker          |               |   | 4 50.00             |
| 11       |             | Tem                                   | PRINS           |               |   | 4 1000.00           |
| 12       |             | طائصا                                 |                 |               | -   | \$ 500.00           |
| 13<br>14 |             | -Unite                                | <u> </u>        |               | Interest  | -04 ¢               |
|          | 5-31-18     | Unites                                | Prairie F       | Bank          | Taterest  | ,03¢                |
| 17<br>18 | 6-29-18     | - United                              | Prairie 8       | Soule         | Interest  | •03 £               |
| 19       | 7-26-18     | Den                                   | BRILLE          | ·             |   | 4 500.00            |
| 20       | 1 ~         | Tom                                   | Prins           |               |   | # 500.00            |
| 21       |             |                                       | un Prins        | <del> :</del> |   | <i>4 5</i> ∞ ∞      |
| 22<br>23 |             | ! Unit                                |                 | e Bank        | Daterest  | ·03×                |
| 24       | 8-17-18     | Donad                                 | ias \$100       | o m less      |   | <b>4</b> 500.∞      |
| 25       | 8-20-18     | Bur                                   | 1               |               |   | \$200.00            |
| 26<br>27 |             | <del></del>                           |                 | <u> </u>      |   |                     |
| 28       |             |                                       |                 |               |   | 23                  |
| 29       |             |                                       |                 |               |   | 6765                |
| 30       |             |                                       |                 |               |   |                     |
| 31<br>32 |             | <u>-</u>                              |                 | <del></del>   | <u></u>   | <del></del>         |
| 33       |             | · · · · · · · · · · · · · · · · · · · |                 |               |   |                     |
| 34       |             |                                       |                 |               |   |                     |
| 35       |             | ·                                     | _               |               |   |                     |
| 36<br>37 | ·           |                                       | -               |               |   |                     |
| 38       | <del></del> |                                       |                 |               | · · · · · · · · · · · · · · · · · · ·           |                     |
| 39       |             |                                       |                 |               | ·   |                     |
| 40       |             |                                       |                 |               |   |                     |

Total

\$0.00